

# Mandatory Public Disclosure

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE TONSBRIDGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530405
3	SCHOOL CODE (IF APPLICABLE)	81628
4	COMPLETE ADDRESS WITH PIN CODE	Tons Confluence backside of IMA, Subharti Hospital Road, Dehradun, Uttarakhand 248001
5	PRINCIPAL NAME & QUALIFICATION:	Mrs Bela Sehgal M.COM, B.ED
6	SCHOOL EMAIL ID	info@thetonsbridge.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	98972 92071, 81719 99662

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click to View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click to View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click to View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click to View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click to View</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click to View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click to View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click to View</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click to View</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click to View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click to View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click to View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	160	159	99.38%	
2	2023	104	104	100%	
3	2022	86	86	100%	
4	2021	79	79	100%	
5	2020	69	69	100%	
6	2019	55	55	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	98	98	100%	
2	2023	88	87	100%	1 Student Absent
3	2022	62	62	100%	
4	2021	60	60	100%	
5	2020	42	42	100%	
6	2019	23	21	91.3%	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Bela Sehgal
2	TOTAL NO. OF TEACHERS	125
	o PGT	21
	o TGT	35
	o PRT	45
3	TEACHERS SECTION RATIO	2.1:1
4	DETAILS OF SPECIAL EDUCATOR	MRS SANJANA RANA
5	DETAILS OF COUNSELOR AND WELLNESS TEACHER	MRS KIRTI MINOCHA

**E: SCHOOL INFRASTRUCTURE:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQ MTR)	17820 sq. mtr. each
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58(50 sq. mtr. each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6(50 sq. mtr. each)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tGdfALiOZ84">https://youtu.be/tGdfALiOZ84</a>